THOMAS DANE GALLERY

Bruce Conner: A MOVIE Private view: 6 May 12-6 pm Exhibition dates: 6 May – 4 July, 2017

"When I look at MTV, it seems they must have been students of Conner... In the history of art, Bruce Conner will have to be recognised as being one of the great innovators of the Twentieth Century." - Dennis Hopper

After the presentation of Bruce Conner's CROSSROADS in June 2015, Thomas Dane Gallery introduces A MOVIE (1958), the artist's first ever film work, to its London audience.

Hitherto known for his found assemblage works, Conner was one of the most versatile and unpredictable artists of the post-war era, working in photography, painting, drawing, sculpture and film. A MOVIE is the first ever "assemblage film", combining different sources with rapid-fire editing techniques invented by Conner himself, establishing the artist as a pioneer of the genre.

Without ever owning or making use of a camera, Conner re-interpreted Jean Dubuffet's open-ended concept of assemblage to the filmic medium: found footage, some of it being discarded 16mm films purchased at flea markets, or scavenged from camera shops, was assembled to make a moving image work.

Defying premeditations of typical filmmaking, Conner counters conventions of the everyday cinematic experience, as he marks the opening of A MOVIE by inserting the headers 'End of Part Four' - a random signifier that from the very beginning turns the structure of film on its head. The subsequent numerical countdown in the formal film leader is followed by the unexpected interruption of a woman taking off her tights. Here, Conner already denies the viewer the thrill of voyeuristic fulfilment, typical for these 1950s striptease scenes. According to Jean-Luc Godard "all one needs to make a movie is a girl and a gun," - a quote that perfectly encapsulates A MOVIE's seemingly casual yet infamous montage.

Upon first review, what follows this unusual opening may appear as a cacophonous juxtaposition of narrative and spatially unrelated shots of iconic imagery: clips of mass destruction, car crashes with drivers dismembered and mutilated, shivering malaria victims and Mussolini's body being hung up at the Piazzale Loreto are interspersed with delicate images of acrobats walking a tight-rope or parachutes floating in wide skies. Over the course of 12 minutes, these scenes (some of them signifiers of American mass culture, which Conner felt alienated from and stood in opposition to throughout his entire career) unfold into a kinetically masterminded apposition.

Much in alignment with his contemporaries like Andy Warhol and Stan Brakhage, film as a pure medium had great significance to the artist and his undertakings in the world of moving image reflect the 1960s structural filmmaker's strive to bring material qualities of film to the foreground. However, contrary to Warhols' tendency to focus on silence and stasis, Conner put emphasis on the medium's ability to translate energy, reminding the viewer that film is nothing but celluloid - a carrier material that reacts to light. A MOVIE's actual subject matter is the editing itself: splicing film, rhythmically and kinetically reassembling clips replaced glue as the means of holding an assemblage together.

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Where Conner's imagery unapologetically addresses the viewer's emotions, he extends and exalts the visual impact by his choice of music. Ottorino Respighi's *Pines of Rome*, with its intrinsic dynamism, could easily destroy the potency and coherence of image; but instead Conner's astute choice of sound excerpts and enhances the drama inherent in each found scene.

Conner's cinema refashions film and television images into haunting and illuminating textures that unleash and channel the inner, unconscious forces at work within cinema and popular media. A MOVIE is a masterpiece of sensory evocation and carries in its seeming simplicity the weights of Conner's criticism on consumer society and its destructive patterns.

Bruce Conner's (b1933, Kansas - 2008) artistic premises included not to network with the commercial world but pursuing independent path and remaining artistically free. Conner, who studied at Nebraska University and lived mainly in San Francisco, was a singular member of both the underground film community and the flourishing San Francisco art world, achieving international standing early in his career. Always interested in underground movements and whatever ran counter to the times, Conner came to San Francisco on the wave of the Beat Generation of the late 1950s and was an active part of the music scene there in the late 1960s. His all-encompassing retrospectives which travelled from The Museum of Modern Art, New York to San Francisco Museum of Modern Art and The Museo Centro de Arte Reina Sofia, Spain, recognising and celebrating Conner as one of the foremost American artists of the twentieth century.

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Gallery Hours: Tuesday to Friday 10am-6pm, Saturday 12pm-6pm or by appointment Admission: Free Tel: +44 (0) 20 79252505 Nearest Tube: Green Park or Piccadilly Circus